

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830007-5

| PHOTO NO.                                                        |  | MAP REFERENCE |  | LATITUDE     |  |
|------------------------------------------------------------------|--|---------------|--|--------------|--|
| 1215338                                                          |  |               |  | 11 13 5      |  |
| COUNTRY                                                          |  | PROVINCE      |  | SUBJECT      |  |
| AREA NO.                                                         |  | SUBJECT       |  | SUBJECT      |  |
| A0                                                               |  | C5N C81       |  | SUBJECT      |  |
| NOVO                                                             |  | REDONDO       |  | SUBJECT      |  |
| ICAN                                                             |  | CEMETERY      |  | SUBJECT      |  |
| 15/1352E                                                         |  |               |  | SUBJECT      |  |
| DATE OF PHOTO                                                    |  | TYPE          |  | CLASS        |  |
| Early 67                                                         |  | 4             |  | 3            |  |
| CLASSIFICATION                                                   |  | QUALITY       |  | NO. OF CARDS |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830007-5 |  | 2             |  | 2            |  |
| FORM NO. 174                                                     |  | CAPTIONED BY  |  | SOURCE       |  |
| USE PREVIOUS EDITIONS                                            |  | gfm           |  | 25X1C        |  |
|                                                                  |  |               |  | [REDACTED]   |  |

PHOTO NO. *11135* LOT NO. *1350E* MAP REFERENCE *1057D* LATITUDE *11135* LONGITUDE *1350E*

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830007-5

COUNTRY PROVINCE

| AREA NO          | SUBJECT    | SUBJECT              | SUBJECT   | SUBJECT | SUBJECT | SUBJECT   | SUBJECT            | SUBJECT   | SUBJECT |
|------------------|------------|----------------------|-----------|---------|---------|-----------|--------------------|-----------|---------|
| <i>AO</i>        | <i>D48</i> | <i>AKU</i>           |           |         |         |           |                    |           |         |
| <i>N O V O</i>   | <i>5</i>   | <i>R E D O N D O</i> | <i>10</i> |         |         | <i>15</i> | <i>C O A S T A</i> | <i>20</i> |         |
| <i>L R O A D</i> | <i>25</i>  |                      | <i>30</i> |         |         | <i>35</i> |                    | <i>40</i> |         |
|                  | <i>45</i>  |                      | <i>50</i> |         |         |           |                    |           |         |

25X1C

| DATE OF PHOTO            | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE |
|--------------------------|----------|----------|----------|--------------|--------|
| <i>Early 67</i>          | <i>4</i> | <i>2</i> | <i>3</i> | <i>2</i>     |        |
| CAPTIONED BY <i>Conf</i> |          |          |          |              |        |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830007-5

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 871-285

| PHOTO NO.                                                        | LOT NO.    | MAP REFERENCE | LATITUDE | LONGITUDE    |              |         |         |         |         |
|------------------------------------------------------------------|------------|---------------|----------|--------------|--------------|---------|---------|---------|---------|
| 215310                                                           | 1999/09/23 | 1057D         | 11 128   | 13 50E       |              |         |         |         |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830007-5 |            |               |          |              |              |         |         |         |         |
| COUNTRY                                                          | PROVINCE   | SUBJECT       | SUBJECT  | SUBJECT      | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| AO                                                               |            | D 01B         | CL8      | C3B          |              |         |         |         |         |
| N O V O                                                          | 5          | R E D         | O N D O  | (NR)         |              |         |         | N A T   | 20      |
| I V E                                                            | 25         | I L L         | A G E    | O V E R      |              |         |         | L O O K | 40      |
| I N G                                                            | 45         | N O V O       | R E D    | O N D O      |              |         |         |         |         |
| 25X1C                                                            |            |               |          |              |              |         |         |         |         |
| 7                                                                |            |               |          |              |              |         |         |         |         |
| DATE OF PHOTO                                                    | TYPE       | QUALITY       | CLASS    | NO. OF CARDS | SOURCE       |         |         |         |         |
| Early 67                                                         | 4          | 2             | 3        | 3            |              |         |         |         |         |
| CLASSIFICATION                                                   |            |               |          |              | CAPTIONED BY |         |         |         |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830007-5 |            |               |          |              |              |         |         |         |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |            |               |          |              |              |         |         |         |         |
| PHOTO ANALYSIS REPORT                                            |            |               |          |              |              |         |         |         |         |



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| COUNTRY             |         | PROVINCE |         | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |         |
|---------------------|---------|----------|---------|---------------|---------|----------|---------|-----------|---------|
| AREA NO             | SUBJECT | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| AD                  | A63     |          |         |               |         |          |         |           |         |
| N O V O             | 5       | R E D    | 10      | N D O         |         |          | 15      | N E W     | 20      |
| N S T R U C T I O N | 25      |          | 30      |               |         |          | 35      |           | 40      |
|                     | 45      |          | 50      |               |         |          |         |           |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| Baily 67      | 4    | 2       | 3.1   |              |    |

CLASSIFICATION: *Conf*

CAPTIONED BY: *[Signature]*

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FORM NO. 174 USE PREVIOUS EDITIONS

1 Jun 56

25X1C

GPO 871-265

|                                                                  |  |                    |  |               |  |          |  |              |  |
|------------------------------------------------------------------|--|--------------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO. 1215343                                                |  | LOT NO. 1999/09/23 |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830007-5 |  |                    |  |               |  |          |  |              |  |
| COUNTRY                                                          |  |                    |  | PROVINCE      |  |          |  |              |  |
| 1057D                                                            |  |                    |  |               |  |          |  |              |  |
| AREA NO                                                          |  | SUBJECT            |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| AO                                                               |  | ALA                |  |               |  |          |  |              |  |
| NOVO                                                             |  | RED                |  | ON            |  | DO       |  | LK           |  |
| WAR                                                              |  | S                  |  | INGLE         |  | DOCK     |  | WIT          |  |
| PIER                                                             |  | HEAD               |  | f             |  | FIXED    |  | CRANE.       |  |
| 25X1C                                                            |  |                    |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE               |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| Barly 67                                                         |  | 4                  |  | 2             |  | 3        |  | 1            |  |
| CLASSIFICATION                                                   |  |                    |  | CAPTIONED BY  |  |          |  |              |  |
| 1 Jan 56                                                         |  |                    |  | GPO 871-285   |  |          |  |              |  |

PHOTO NO. 1215344

LOT NO.

MAP REFERENCE

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830007-5

AREA NO

AO

SUBJECT

CGT

SUBJECT

C31

SUBJECT

DOB

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

N O V O

5

R E D

10

O N D O

15

25

30

35

45

50

40

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SO

Barly

67

4

2

3

3

CLASSIFICATION

CAPTIONED BY

CW

Jon

FORM NO. 174

USE PREVIOUS EDITIONS

Approved For Release 1999/09/23 : CIA-RDP78-

PHOTO ANALYSIS REPORT

GPO 871-245

PHOTO NO.

1215345

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

Approved For Release 1999/09/23 : CIA-RDP78-

PROVINCE

05867A000520830007-5

1350E

AREA NO

AO

SUBJECT

C31

SUBJECT

C29

SUBJECT

A63

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

N O V O

5

R E D

10

O N D O

15

U/I

20

L D I N G

25

a/c

30

35

B U I

40

45

50

PART 1 of 2 PART PAN SEE CIA

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

Early

67

4

2

3

3

CLASSIFICATION

CAPTIONED BY

Conf

cm

FORM NO.

1 Jan 56

Approved For Release 1999/09/23 : CIA-RDP78-

PHOTO ANALYSIS REPORT

GPO 871-285



PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

AREA NO.

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

NO. 1

NO. 2

NO. 3

NO. 4

NO. 5

NO. 6

NO. 7

NO. 8

NO. 9

NO. 10

NO. 11

NO. 12

NO. 13

NO. 14

NO. 15

NO. 16

NO. 17

NO. 18

Approved For Release 1999/09/23

CIA-RDP78-05867A000520830007-5

PART 2 of 2 PART PAN SEE CIA

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

CLASSIFICATION

CAPTIONED BY

FORM NO.

1 Jan 56

Approved For Release 1999/09/23

CIA-RDP78

PHOTO ANALYSIS REPORT

GPO 871-265

FORM NO. 174

1215347

LOT NO.

COUNTRY

Approved For Release 1999/09/23 : CIA-RDP78-05007

AREA NO.

AO

SUBJECT

C67

SUBJECT

C71

SUBJECT

C28

SUBJECT

LATITUDE

11 13 5

LONGITUDE

1350E

N O V O

5

25

R E D

10

O N D O

SUBJECT

15

SUBJECT

SUBJECT

SUBJECT

45

30

50

35

3 T R E E T

20

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DATE OF PHOTO

2-8

25X16

TYPE

QUALITY

CLASS

NO. OF CARDS

CLASSIFICATION

Early

6 7

4

2

3

3

CAPTIONED BY

Conf

FORM NO. 174

USE PREVIOUS EDITIONS

Approved For Release 1999/09/23 : CIA-RDP78-05007

PHOTO ANALYSIS REPORT

PHOTO NO. **Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830007-5** LOT NO. **1310** MAP REFERENCE **1057D** LATITUDE **1350E**

COUNTRY **INDONESIA** PROVINCE **1057D**

| AREA NO        | SUBJECT    | SUBJECT              | SUBJECT    | SUBJECT        | SUBJECT   | SUBJECT        | SUBJECT      | SUBJECT   | SUBJECT |
|----------------|------------|----------------------|------------|----------------|-----------|----------------|--------------|-----------|---------|
| <b>AO</b>      | <b>C68</b> | <b>C3B</b>           | <b>DOB</b> |                |           |                |              |           |         |
| <b>N O V O</b> | <b>5</b>   | <b>R E D</b>         | <b>10</b>  | <b>O N D O</b> | <b>15</b> | <b>(NR)</b>    | <b>N A T</b> | <b>20</b> |         |
| <b>I V E</b>   | <b>25</b>  | <b>V I L L A G E</b> | <b>30</b>  | <b>O V E R</b> | <b>35</b> | <b>L O O K</b> | <b>40</b>    |           |         |
| <b>I N G</b>   | <b>45</b>  | <b>T O W N</b>       | <b>50</b>  |                |           |                |              |           |         |

**1-7-**

**25X1C**

| DATE OF PHOTO   | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SC |
|-----------------|----------|----------|----------|--------------|----|
| <b>Early 67</b> | <b>4</b> | <b>2</b> | <b>3</b> | <b>3</b>     |    |

CLASSIFICATION

CAPTIONED BY

|                                                                                             |  |         |  |               |  |             |  |              |  |
|---------------------------------------------------------------------------------------------|--|---------|--|---------------|--|-------------|--|--------------|--|
| PHOTO NO. 1215349                                                                           |  | LOT NO. |  | MAP REFERENCE |  | LATITUDE    |  | LONGITUDE    |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830007459E                          |  |         |  |               |  |             |  |              |  |
| COUNTRY                                                                                     |  |         |  | PROVINCE      |  |             |  |              |  |
| AREA NO. AD                                                                                 |  |         |  | SUBJECT C42   |  | SUBJECT AKU |  | SUBJECT 8    |  |
| 5                                                                                           |  | 10      |  | 15            |  | 20          |  |              |  |
| 25                                                                                          |  | 30      |  | 35            |  | 40          |  |              |  |
| 45                                                                                          |  | 50      |  |               |  |             |  |              |  |
| 7-28                                                                                        |  |         |  |               |  |             |  |              |  |
| 25X1C                                                                                       |  |         |  |               |  |             |  |              |  |
| DATE OF PHOTO                                                                               |  | TYPE    |  | QUALITY       |  | CLASS       |  | NO. OF CARDS |  |
| Early 67                                                                                    |  | 4       |  | 2             |  | 3           |  | 2            |  |
| CLASSIFICATION                                                                              |  |         |  | CAPTIONED BY  |  |             |  |              |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830007459E<br>PHOTO ANALYSIS REPORT |  |         |  |               |  |             |  |              |  |

PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

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1415

1420

1425

PHOTO NO. 1215351 LOT NO. 2 MAP REFERENCE 1157D LATITUDE 15 LONGITUDE 104E  
 Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830007-5

COUNTRY PROVINCE

| AREA NO     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------|---------|---------|---------|---------|---------|---------|
| A0          | A42     | A4C     | A4X     |         |         |         |         |         |
| M A T A L A |         |         | B E G   | 1       | N N     | 1       | N G     | 0       |
| I R R       | 1       | G A T   | 1       | 0 N     | C A N   | A L     | A T     |         |
| M A T A L A |         |         | D A M   |         |         |         |         |         |

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| Early 67      | 4    | 2       | 3     | 3            |        |

CLASSIFICATION CAPTIONED BY

PHOTO NO. 1215352 LOT NO. 1157D MAP REFERENCE 1157D LATITUDE 17 46 S LONGITUDE 150 46 E  
Approved For Release 1999/09/23 : CIA-RDP78-00520830007-5

| AREA NO       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------|---------|---------|---------|---------|---------|---------|---------|
| AD            | A4C     | A42     | A4A     |         |         |         |         |         |
| M A T A L A   |         |         | T W O   |         |         |         |         |         |
|               |         |         |         |         |         |         |         |         |
| T U R B I N E |         |         |         |         |         |         |         |         |
|               |         |         |         |         |         |         |         |         |
| H E D A M     |         |         |         |         |         |         |         |         |

25X1C

|                       |                                                           |         |       |              |    |
|-----------------------|-----------------------------------------------------------|---------|-------|--------------|----|
| DATE OF PHOTO         | TYPE                                                      | QUALITY | CLASS | NO. OF CARDS | SC |
| Early 67              | A1                                                        | 2       | 3     | 3            |    |
| CLASSIFICATION        | CAPTIONED BY                                              |         |       |              |    |
| FORM NO. 1 Jun 56     | Approved For Release 1999/09/23 : CIA-RDP78-00520830007-5 |         |       |              |    |
| PHOTO ANALYSIS REPORT |                                                           |         |       |              |    |

|                                                                      |               |         |               |               |               |          |               |           |         |
|----------------------------------------------------------------------|---------------|---------|---------------|---------------|---------------|----------|---------------|-----------|---------|
| PHOTO NO.                                                            |               | LOT NO. |               | MAP REFERENCE |               | LATITUDE |               | LONGITUDE |         |
| 1215353                                                              |               |         |               |               |               |          |               |           |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830007-5 04E |               |         |               |               |               |          |               |           |         |
| COUNTRY                                                              | PROVINCE      |         |               |               |               |          |               |           |         |
| 1151D                                                                |               |         |               |               |               |          |               |           |         |
| AREA NO                                                              | SUBJECT       | SUBJECT | SUBJECT       | SUBJECT       | SUBJECT       | SUBJECT  | SUBJECT       | SUBJECT   | SUBJECT |
| A0                                                                   | A42           | A4C     |               |               |               |          |               |           |         |
| M A T A L A                                                          | <sup>5</sup>  |         | <sup>10</sup> |               | <sup>15</sup> |          | <sup>20</sup> |           |         |
| R O L B O A R D                                                      | <sup>25</sup> |         | <sup>30</sup> |               | <sup>35</sup> |          | <sup>40</sup> |           |         |
| H E D A M.                                                           | <sup>45</sup> |         | <sup>50</sup> |               |               |          |               |           |         |

17

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SERIALS |
|---------------|------|---------|-------|--------------|---------|
| Gandy 67 18   |      | 2       | 3     | 2            |         |

CLASSIFICATION

CAPTIONED BY

FORM NO. 1 Jun 56 USE PREVIOUS EDITIONS

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830007-5

**PHOTO ANALYSIS REPORT**

GPO 871-265



|                                                                  |  |                    |  |                |  |             |  |              |  |
|------------------------------------------------------------------|--|--------------------|--|----------------|--|-------------|--|--------------|--|
| PHOTO NO. 1215354                                                |  | LOT NO. 1999/09/23 |  | MAP REFERENCE  |  | LATITUDE    |  | LONGITUDE    |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830007-5 |  |                    |  |                |  |             |  |              |  |
| COUNTRY                                                          |  |                    |  | PROVINCE 1151D |  |             |  |              |  |
| AREA NO. AO                                                      |  | SUBJECT D36        |  | SUBJECT A42    |  | SUBJECT AKU |  | SUBJECT ALC  |  |
| M A T A L A                                                      |  | 5                  |  | 10             |  | 15          |  | 20           |  |
| M.                                                               |  | 25                 |  | 30             |  | 35          |  | 40           |  |
|                                                                  |  | 45                 |  | 50             |  |             |  |              |  |
| 17-28-29                                                         |  |                    |  |                |  |             |  |              |  |
| 25X1C                                                            |  |                    |  |                |  |             |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE               |  | QUALITY        |  | CLASS       |  | NO. OF CARDS |  |
| Early 67                                                         |  | 4                  |  | 2              |  | 3           |  | 4            |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY       |  |                |  |             |  |              |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830007-5 |  |                    |  |                |  |             |  |              |  |
| PHOTO ANALYSIS REPORT                                            |  |                    |  |                |  |             |  |              |  |

|                                                                  |                    |                    |                    |                      |
|------------------------------------------------------------------|--------------------|--------------------|--------------------|----------------------|
| PHOTO NO.<br>1215355                                             | LOT NO.<br>2961067 | MAP REFERENCE<br>K | LATITUDE<br>6°05'N | LONGITUDE<br>150°4'E |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830007-5 |                    |                    |                    |                      |
| COUNTRY                                                          | PROVINCE<br>1151D  |                    |                    |                      |
| AREA NO.<br>A0                                                   | SUBJECT<br>A42     | SUBJECT<br>AUC     | SUBJECT            | SUBJECT              |
| M A T A L A                                                      | 5                  |                    | 10                 | M A T A L A          |
|                                                                  | 25                 |                    | 30                 | 15                   |
| M                                                                |                    |                    |                    | 35                   |
|                                                                  | 45                 |                    | 50                 | 40                   |
| 25X1C                                                            |                    |                    |                    |                      |
| 17                                                               |                    |                    |                    |                      |
| DATE OF PHOTO                                                    | TYPE               | QUALITY            | CLASS              | NO. OF CARDS         |
| Early 67                                                         | 4                  | 2                  | 3                  | 2                    |
| CLASSIFICATION                                                   | CAPTIONED BY       |                    |                    |                      |
|                                                                  | Conf               |                    | Jm                 |                      |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830007-5 |                    |                    |                    |                      |
| PHOTO ANALYSIS REPORT                                            |                    |                    |                    |                      |

PHOTO NO. 1215356 LOT NO. 1999/09/23 MAP REFERENCE : CIA-RDP78-05867A000520830007-5330E  
 COUNTRY PROVINCE

AREA NO. AO SUBJECT AK6 SUBJECT 348 SUBJECT 300 SUBJECT AK4  
 3 A 5 A 10 BAN 15 EIRA 20 AIRP  
 25 ORT (CENTER 30 35 LK 9 40 FR  
 25 OM TOP OF 50 'C H RIST THE KING'  
 STATUE.

25X1C

1-7-28-31

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Early 67      | 4    | 2       | 3     | 4            |

CLASSIFICATION Conf CAPTIONED BY

|                                                                  |  |              |  |               |  |                |  |                  |  |
|------------------------------------------------------------------|--|--------------|--|---------------|--|----------------|--|------------------|--|
| PHOTO NO. 215357                                                 |  | LOT NO.      |  | MAP REFERENCE |  | LATITUDE 1150C |  | LONGITUDE 10330E |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830007-5 |  |              |  |               |  |                |  |                  |  |
| COUNTRY                                                          |  |              |  | PROVINCE      |  |                |  |                  |  |
| AREA NO. AO                                                      |  | SUBJECT C62  |  | SUBJECT C2G   |  | SUBJECT AKU    |  | SUBJECT AKB      |  |
| 5                                                                |  | 10           |  | 15            |  | 20             |  |                  |  |
| A                                                                |  | D            |  | A             |  | B              |  | A                |  |
| 25                                                               |  | 30           |  | 35            |  | 40             |  |                  |  |
| f                                                                |  | r            |  | o             |  | m              |  | T                |  |
| 45                                                               |  | 50           |  |               |  |                |  |                  |  |
| H                                                                |  | E            |  | K             |  | I              |  | N                |  |
|                                                                  |  | G            |  | "             |  | C              |  | H                |  |
|                                                                  |  | "            |  | S             |  | T              |  | T                |  |
|                                                                  |  | F            |  | U             |  | T              |  | U                |  |
|                                                                  |  | R            |  | R             |  | W              |  | O                |  |
|                                                                  |  | R            |  | K             |  | H              |  | O                |  |
|                                                                  |  | P            |  | S             |  | F              |  | G                |  |
|                                                                  |  |              |  |               |  |                |  |                  |  |
|                                                                  |  |              |  |               |  |                |  |                  |  |
| PART 1 of 3 PART SERIES, SEE CIA                                 |  |              |  |               |  |                |  |                  |  |
| 25X1C                                                            |  |              |  |               |  |                |  |                  |  |
| DATE OF PHOTO                                                    |  | TYPE         |  | QUALITY       |  | CLASS          |  | NO. OF CARDS     |  |
| 674                                                              |  | AKA          |  | 2             |  | 3              |  | 4                |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY |  |               |  |                |  |                  |  |
| Early                                                            |  | Conf         |  |               |  |                |  |                  |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830007-5 |  |              |  |               |  |                |  |                  |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |              |  |               |  |                |  |                  |  |
| 1 Jun 56                                                         |  |              |  |               |  |                |  |                  |  |
| PHOTO ANALYSIS REPORT                                            |  |              |  |               |  |                |  |                  |  |
| GPO 871-265                                                      |  |              |  |               |  |                |  |                  |  |

PHOTO NO. 215258 LOT NO. 153 MAP REFERENCE 1150C LATITUDE 160052 LONGITUDE 10830007530E  
Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830007-5

COUNTRY PROVINCE

AREA NO. AD SUBJECT C62 SUBJECT C2G SUBJECT AKU SUBJECT ARM SUBJECT AKN SUBJECT 297

5 10 15 20  
A D A B A N D E I R A L K G

25 30 35 40  
f r o m T o p o f " C H R I S T

45 50  
H I E K I N G S I A T U E. RR TO

SERPA PINTO f g; ARMY BARRACKS BG.

8 TRNG. CENTER

PART 2 of 3 PART SERIES. SEE CIA

3-6-7-27-28

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 674           | 2    | 3       |       |              |

CLASSIFICATION CAPTIONED BY

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830007-5

|                                              |             |                |             |               |              |          |         |           |         |
|----------------------------------------------|-------------|----------------|-------------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. 121535                             |             | LOT NO.        |             | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| COUNTRY                                      |             | PROVINCE 11500 |             |               |              |          |         |           |         |
| AREA NO. HO                                  | SUBJECT 062 | SUBJECT 020    | SUBJECT AKK | SUBJECT 297   | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 5                                            | 10          | 15             | 20          | 25            | 30           | 35       | 40      | 45        | 50      |
| BAN DEIRA<br>TRNG CENTER BG<br>ARMY<br>25X10 |             |                |             |               |              |          |         |           |         |
| PART 3 of 3 PART SERIES, SEE CIA<br>3-6-7-   |             |                |             |               |              |          |         |           |         |
| DATE OF PHOTO                                |             | TYPE           | QUALITY     | CLASS         | NO. OF CARDS |          | SOL     |           |         |
| 67                                           |             | 4              | 2           | 3             | 4            |          |         |           |         |
| CLASSIFICATION                               |             |                |             | CAPTIONED BY  |              |          |         |           |         |

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830007-5

PHOTO ANALYSIS REPORT

PHOTO NO. 1215300 LOT NO. MAP REFERENCE LATITUDE LONGITUDE  
 Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830007-5

COUNTRY PROVINCE 1150 C

AREA NO. A0 SUBJECT C46 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

\$ A D A B A N D E I R A \$ T A T

U E O f " C H R I \$ T T H E K I N

G" O N M O U N T A I N T O P A B O V E

CITY.

10 25X1C

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SO

Early 6 7 4 2 3 1

CLASSIFICATION CAPTIONED BY

FORM NO. 1 Jan 56 Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830007-5 PHOTO ANALYSIS REPORT GPO 871-283

PHOTO NO.

1215361

LOT NO.

138709/23

MAP REFERENCE

CIA-RDP78-05867A000520830007-5

LATITUDE

14215 1410E

COORDINATE

Approved For Release 1999/09/23

PROVINCE

AREA NO.

AO

SUBJECT

C76

SUBJECT

C72

SUBJECT

C79

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

CACU

5

LA

8

25

CHILD



PHOTO NO.

1215362

LOT NO.

B-1389

MAP REFERENCE

CIA-RDP78-05867A000520830007-5

LATITUDE

05867A000520830007-5

LONGITUDE

1306E

COUNTRY

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830007-5

PROVINCE

AREA NO

AD

SUBJECT

COW

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

V I L A

F O L G A R E

(NR)

PR

I M A R

S C H O O L

A T

C U N E

N E

C O L O N Y

R E S E T T L E M E N T

P R O J E C T

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

Early

67

4

2

3

1

CLASSIFICATION

CAPTIONED BY

FORM NO.

1 Jan 56

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830007-5

PHOTO ANALYSIS REPORT

GPO 871-265

PHOTO NO. 1215363 LOT NO. 1844 MAP REFERENCE 1150C LATITUDE 1506E LONGITUDE 1506E  
 Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830007-5

| AREA NO            | SUBJECT | SUBJECT       | SUBJECT | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------------|---------|---------------|---------|-----------------|---------|---------|---------|---------|
| AO                 | C68     | C2G           | C31     |                 |         |         |         |         |
| V I L A            | 5       | F O L G A R E | 10      |                 | 15      | (NR)    |         | 20      |
| E                  | 25      | f i v e       | 30      | V I L L A G E S | 35      |         |         | 40      |
| H I C H            | 45      | M A R E       | 50      | U P             |         |         |         |         |
| THE CUNENE COLONY. |         |               |         |                 |         |         |         |         |

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| Early 67      | 4    | 2       | 3     | 3            |        |

CLASSIFICATION

CAPTIONED BY

FORM NO. 1 Jan 56

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830007-5

PHOTO ANALYSIS REPORT

GPO 871-265

PHOTO NO. 1215364 LOT NO. MAP REFERENCE LATITUDE LONGITUDE  
 Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830007-5

COUNTRY PROVINCE

AREA NO. A0 SUBJECT AHP SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
 V I L A 5 F O L G A R E 10 15 (NR) 20  
 M A T O 25 P A S T E 30 P R O D U C T I O 40  
 N E C A N N I N G 45 PLANT AT  
 C U N E N E C O L O N Y.

25X1C

24-25

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
| Early 67      | 4    | 2       | 3     | 1            |    |

CLASSIFICATION CAPTIONED BY

PHOTO NO. 1215365

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830007-5

AREA NO.

AO

SUBJECT

AHP

SUBJECT

ARI

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

V I L A

5

F O L G A R E

10

15

(NR)

20

A L I A N - M A

25

30

J E M A C H, N E R Y

35

40

A T C U N E N E S O L U N Y T O M A T O  
P A S T E P L A N T.

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

6/7/58

15

23

3

2

CLASSIFICATION

CAPTIONED BY

FORM NO.

1 Jan 56

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830007-5

PHOTO ANALYSIS REPORT

GPO 871-265

1215306  
 Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830007-5  
 MAP REFERENCE  
 LATITUDE 13 06 E  
 PROVINCE 7

| AREA NO             | SUBJECT | SUBJECT       | SUBJECT | SUBJECT           | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------------|---------|---------------|---------|-------------------|---------|---------|---------|---------|
| AO                  | AHP     | ARI           |         |                   |         |         |         |         |
| V I L A             | 5       | F O L G A R E | 10      |                   | 15      | (NR)    |         | 20      |
| A L I A             | 25      | N - M A D E   | 30      | M A C H I N E R Y | 35      |         |         | 40      |
| A T                 | 45      | C U N E N E   | 50      | C O L O N Y       |         |         |         |         |
| PASTE PLANT. TOMATO |         |               |         |                   |         |         |         |         |

24-25 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| Early 67 14   | 2    | 3       | 2     |              |        |

CLASSIFICATION  
 CAPTIONED BY  
 FORM NO. 1 Jan 56  
 Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830007-5  
 PHOTO ANALYSIS REPORT  
 GPO 871-285

PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COORDINATE

PROVINCE

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830007-5

AREA NO.

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

AO

AHR

1120C

V I L A

F O L G A R E

\$ (UR)

HE

A T E D

B R I C K

\$ H E D \$

f o r

D R Y I N G

T O B A C C O

A T

C U N E N E C O L O N Y

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SC

Early

67

4

2

3

1

CLASSIFICATION

CAPTIONED BY

Con

Ln

FORM NO.

1 Jun 56

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830007-5

PHOTO ANALYSIS REPORT

GPO 871-255

|                                                                  |  |               |  |               |  |             |  |              |  |
|------------------------------------------------------------------|--|---------------|--|---------------|--|-------------|--|--------------|--|
| PHOTO NO.                                                        |  | LOT NO.       |  | MAP REFERENCE |  | LATITUDE    |  | LONGITUDE    |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830007-5 |  |               |  |               |  |             |  |              |  |
| COORDINATE                                                       |  | PROVINCE /    |  |               |  |             |  |              |  |
| AREA NO                                                          |  | SUBJECT       |  | SUBJECT       |  | SUBJECT     |  | SUBJECT      |  |
| AO                                                               |  | 018           |  | C71           |  |             |  |              |  |
| V I L A                                                          |  | F O L G A R E |  |               |  | 15          |  | 20           |  |
| D H O S                                                          |  | P I T A L     |  | A T           |  | 35          |  | 40           |  |
| C O L O N Y                                                      |  |               |  |               |  | C U N E N E |  |              |  |
| 25X1C                                                            |  |               |  |               |  |             |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE          |  | QUALITY       |  | CLASS       |  | NO. OF CARDS |  |
| Early 67                                                         |  | 4             |  | 2             |  | 3           |  | 2            |  |
| CLASSIFICATION                                                   |  | CON           |  | CAPTIONED BY  |  |             |  |              |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830007-5 |  |               |  |               |  |             |  |              |  |

|                                                                             |  |                |  |                       |  |          |  |              |  |
|-----------------------------------------------------------------------------|--|----------------|--|-----------------------|--|----------|--|--------------|--|
| PHOTO NO.<br>1215369                                                        |  | LOT NO.        |  | MAP REFERENCE         |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY<br>Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830007-5 |  |                |  | PROVINCE              |  |          |  |              |  |
| AREA NO.<br>AO                                                              |  | SUBJECT<br>C18 |  | SUBJECT<br>A63        |  | SUBJECT  |  | SUBJECT      |  |
| V I L A                                                                     |  | F O L G A R E  |  | 10                    |  | 15       |  | 20           |  |
| W H O                                                                       |  | P I T A L      |  | 30                    |  | 35       |  | 40           |  |
| E N E                                                                       |  | C O L O N Y    |  | 50                    |  | AT       |  | C U N        |  |
| <div style="text-align: right;">25X1C</div>                                 |  |                |  |                       |  |          |  |              |  |
| DATE OF PHOTO                                                               |  | TYPE           |  | QUALITY               |  | CLASS    |  | NO. OF CARDS |  |
| 67                                                                          |  | 4              |  | 2                     |  | 3        |  | 2            |  |
| CLASSIFICATION                                                              |  |                |  | CAPTIONED BY          |  |          |  |              |  |
| FORM NO. 174                                                                |  |                |  | USE PREVIOUS EDITIONS |  |          |  |              |  |
| <div style="text-align: center;">PHOTO ANALYSIS REPORT</div>                |  |                |  |                       |  |          |  |              |  |



PHOTO NO.

1215370

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830007-5

PROVINCE

(TILMONTA II) 031B

AREA NO.

2A

SUBJECT

ALG

SUBJECT

C71

SUBJECT

AL8

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

K

1

C

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A

N

G

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A

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B

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N

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Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830007-5

|                                                                  |   |              |         |                     |              |          |         |           |         |
|------------------------------------------------------------------|---|--------------|---------|---------------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.                                                        |   | LOT NO.      |         | MAP REFERENCE       |              | LATITUDE |         | LONGITUDE |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830007-5 |   |              |         |                     |              |          |         |           |         |
| COUNTRY                                                          |   |              |         | PROVINCE            |              |          |         |           |         |
|                                                                  |   |              |         | (TUMBATU IS.) 10318 |              |          |         |           |         |
| AREA NO.                                                         |   | SUBJECT      | SUBJECT | SUBJECT             | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| ZA                                                               |   | CIN          |         |                     |              |          |         |           |         |
| K                                                                | I | C            | H       | A                   | N            | G        | A       | N         | I       |
| V                                                                | I | L            | L       | A                   | G            | E        |         |           |         |
| C                                                                | H | O            | L       |                     |              |          |         |           |         |
|                                                                  |   |              |         |                     |              |          |         |           |         |
| DATE OF PHOTO                                                    |   | TYPE         | QUALITY | CLASS               | NO. OF CARDS | SOURCE   |         |           |         |
| APR 67                                                           |   | 4            | 1       | 3                   | 1            |          |         |           |         |
| CLASSIFICATION                                                   |   | CAPTIONED BY |         |                     |              |          |         |           |         |
|                                                                  |   | Cof          |         |                     | gfm          |          |         |           |         |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830007-5 |   |              |         |                     |              |          |         |           |         |
| PHOTO ANALYSIS REPORT                                            |   |              |         |                     |              |          |         |           |         |

PHOTO NO. 1215273  
 LOT NO. P 164269  
 MAP REFERENCE (CNA) RDP78-05867A000520830007-54 E  
 COORDINATES  
 PROVINCE (TUMBATU IS.) 1031B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| ZA      | C77     | C78     | C79     |         |         |         |         |         |
| K       | 5       | A       | 10      |         |         |         | 15      | 20      |
| I       |         | C       |         |         |         |         | T       |         |
| C       | 25      | H       | 30      |         |         |         | M       |         |
| H       |         | A       |         |         |         |         | B       |         |
| A       |         | N       |         |         |         |         | A       |         |
| N       | 45      | A       | 50      |         |         |         | T       |         |
| W       |         | T       |         |         |         |         | U       |         |
| O       |         |         |         |         |         |         | M       |         |
| M       |         |         |         |         |         |         | B       |         |
| E       |         |         |         |         |         |         | A       |         |
| N       |         |         |         |         |         |         | T       |         |
| I       |         |         |         |         |         |         |         |         |
| N       |         |         |         |         |         |         |         |         |
| G       |         |         |         |         |         |         |         |         |

8 C 25X1C  
 DATE OF PHOTO APR 67 TYPE 4 QUALITY 1 CLASS 3 NO. OF CARDS 3  
 CLASSIFICATION CAPTIONED BY  
 FORM NO. 1 Jun 56  
 Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830007-5  
 PHOTO ANALYSTS REPORT

PHOTO NO.

1215374

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830007-5

3715E

AREA NO.

2A

SUBJECT

ALG

SUBJECT

ALG

SUBJECT

3CH

SUBJECT

3LE

SUBJECT

1031B

SUBJECT

SUBJECT

SUBJECT

M K O K

O T O N I

10

H A R B O R

15

20

A V Y

P A T R O L

30

B O A T S

35

40

B E

S A F A R I

50

R B G. SUPPLIED

BY E. GERMANY

3-30 C

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

APR 67

4

1

3

4

CLASSIFICATION

CAPTIONED BY

FORM NO.

1 Jan 56

Approved For Release 1999/09/23 : CIA-RDP78-

PHOTO ANALYSIS REPORT

GPO 671-265

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830007.5

| AREA NO |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|---------|---|---------|---|---------|---|---------|---|---------|--|---------|--|---------|--|---------|--|
| ZA      |   | AL9     |   | 3LZ     |   | 3CH     |   | 10.31B  |  |         |  |         |  |         |  |
| M       | K | O       | K | O       | T | O       | N | I       |  |         |  |         |  |         |  |
| P       | A | T       | R | O       | L |         |   |         |  |         |  |         |  |         |  |
| D       |   | B       | Y |         |   |         |   |         |  |         |  |         |  |         |  |
|         |   | EAST    |   | GERMANY |   |         |   |         |  |         |  |         |  |         |  |

JEMBE & SAFARI

| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|---|---|------|---------|-------|--------------|----|
| APR           | 6 | 7 | 4    | 1       | 3     | 3            |    |

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PHOTO ANALYSIS REPORT

PHOTO NO. *1215875* LOT NO. *1031B* MAP REFERENCE *1031B* LATITUDE *0532 S* LONGITUDE *3915 E*

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| COUNTRY            | AREA NO   | SUBJECT        | SUBJECT    | SUBJECT        | SUBJECT      | SUBJECT          | SUBJECT    | SUBJECT   | SUBJECT    |
|--------------------|-----------|----------------|------------|----------------|--------------|------------------|------------|-----------|------------|
|                    | <i>ZA</i> | <i>AL9</i>     | <i>ALG</i> | <i>C16</i>     |              |                  |            |           |            |
| <i>M K O K</i>     | <i>5</i>  | <i>O T O N</i> | <i>1</i>   | <i>10</i>      | <i>H Q S</i> | <i>15</i>        | <i>O f</i> | <i>20</i> | <i>R E</i> |
| <i>G I O N A L</i> | <i>25</i> | <i>E</i>       | <i>30</i>  | <i>A R E A</i> | <i>35</i>    | <i>C O M M I</i> | <i>40</i>  | <i>S</i>  |            |
| <i>S I O N E R</i> | <i>45</i> | <i>S</i>       | <i>50</i>  |                |              |                  |            |           |            |

25X1C

7-8-30 C

| DATE OF PHOTO  | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE |
|----------------|----------|----------|----------|--------------|--------|
| <i>APR. 67</i> | <i>4</i> | <i>1</i> | <i>3</i> | <i>3</i>     |        |

CLASSIFICATION *Conf* CAPTIONED BY *Am*

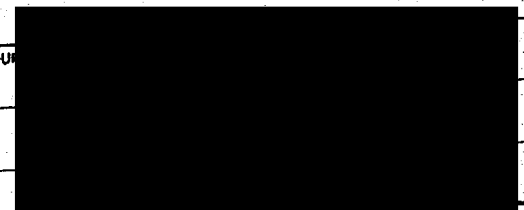


PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

AREA NO.

SUBJECT

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CLASSIFICATION

CAPTIONED BY

FORM NO.

1 Jan 55

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PHOTO ANALYSIS REPORT

GPO 871-265



|                                                                                           |             |              |         |                |              |            |         |           |         |   |   |      |   |    |
|-------------------------------------------------------------------------------------------|-------------|--------------|---------|----------------|--------------|------------|---------|-----------|---------|---|---|------|---|----|
| PHOTO NO. 1215378                                                                         |             | LOT NO. 1648 |         | MAP REFERENCE  |              | LATITUDE   |         | LONGITUDE |         |   |   |      |   |    |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830007-5<br>COUNTRY               |             |              |         | PROVINCE 1031C |              |            |         |           |         |   |   |      |   |    |
| AREA NO. ZA                                                                               | SUBJECT 348 | SUBJECT D43  | SUBJECT | SUBJECT        | SUBJECT      | SUBJECT    | SUBJECT | SUBJECT   | SUBJECT |   |   |      |   |    |
| Z                                                                                         | 1           | N            | G       | W              | E            | Z          | 1       | N         | G       | W | E | (NR) |   | 20 |
| R                                                                                         | R           | A            | I       | N              | L            | K          | G       | W         | F       | R | O | M    | M | A  |
| N                                                                                         | Z           | A            | N       | Z              | I            | B          | A       | R         | -       | M | K | O    | K | O  |
| TANI ROAD.                                                                                |             |              |         |                |              |            |         |           |         |   |   |      |   |    |
| 25X1C                                                                                     |             |              |         |                |              |            |         |           |         |   |   |      |   |    |
| DATE OF PHOTO                                                                             |             | TYPE         | QUALITY | CLASS          | NO. OF CARDS | SOURCE     |         |           |         |   |   |      |   |    |
| APR 67                                                                                    |             | 4            | 1       | 3              | 2            | [REDACTED] |         |           |         |   |   |      |   |    |
| CLASSIFICATION                                                                            |             |              |         | CAPTIONED BY   |              |            |         |           |         |   |   |      |   |    |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830007-5<br>PHOTO ANALYSIS REPORT |             |              |         |                |              |            |         |           |         |   |   |      |   |    |

PHOTO NO.

1215379

LOT NO.

P-144709423

MAP REFERENCE

CIA-RDP78-05867A000520830007-5

LATITUDE

06008

3915E

COUNTRY

Approved For Release 1999/09/23

AREA NO

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SUBJECT

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PART 1 of 3 PART PAN.

SEE CIA

DATE OF PHOTO

TYPE

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43

CLASSIFICATION

Conf

CAPTIONED BY

FORM NO. 174

USE PREVIOUS EDITIONS

Approved For Release 1999/09/23

CIA-RDP78-

PHOTO ANALYSIS REPORT

|                                                                  |  |         |  |               |  |          |  |           |  |
|------------------------------------------------------------------|--|---------|--|---------------|--|----------|--|-----------|--|
| 1215380                                                          |  | 101 No  |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830007-5 |  |         |  |               |  |          |  |           |  |
| AREA NO                                                          |  | SUBJECT |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| IA                                                               |  | AH2     |  | AHG           |  | AHL      |  | D48       |  |
| MAHON                                                            |  | D       |  | A             |  | (NR)     |  | FIELD     |  |
| LOWE                                                             |  | D       |  | f             |  | OR       |  | RICE      |  |
| LANG                                                             |  | 45      |  |               |  | 50       |  | PLANT     |  |

PART 2 of 3 PART PAN. SEE CIA

|               |  |      |  |         |  |       |  |              |  |        |  |
|---------------|--|------|--|---------|--|-------|--|--------------|--|--------|--|
| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE |  |
| APR 67        |  | 4    |  | 1       |  | 3     |  | 43           |  |        |  |

|                |  |              |  |
|----------------|--|--------------|--|
| CLASSIFICATION |  | CAPTIONED BY |  |
| Comp           |  | L            |  |

FORM NO. 17  
1 Jan 56  
Approved For Release 1999/09/23 : CIA-RDP78-  
PHOTO ANALYSIS REPORT

PHOTO NO. 1215381

LOT NO. 1999/09/23

MAP REFERENCE 1031C

COORDINATES 16003 3915E

AREA NO. ZA

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| AH2     | AHG     | AHL     | D48     |         |         |         |         |
| MAHONDA | (NR)    |         |         |         |         |         |         |
| LOWE    |         |         |         |         |         |         |         |
| ING     |         |         |         |         |         |         |         |

PART 3 of 3 PART PAN. SEE CIA

25X1C

DATE OF PHOTO APR 67

TYPE 4

QUALITY 1

CLASS 3

NO. OF CARDS 43

CLASSIFICATION

CAPTIONED BY

|                                                                                                                           |  |         |         |               |              |          |  |             |  |
|---------------------------------------------------------------------------------------------------------------------------|--|---------|---------|---------------|--------------|----------|--|-------------|--|
| PHOTO NO.                                                                                                                 |  | LOT NO. |         | MAP REFERENCE |              | LATITUDE |  | LONGITUDE   |  |
| Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830007-5                                                          |  |         |         |               |              |          |  |             |  |
| COUNTRY                                                                                                                   |  |         |         | PROVINCE      |              |          |  |             |  |
| AREA NO.                                                                                                                  |  |         |         | SUBJECT       |              | SUBJECT  |  | SUBJECT     |  |
| 714                                                                                                                       |  |         |         | 325           |              | 324      |  | ALG         |  |
| 5                                                                                                                         |  |         |         | 10            |              | 15       |  | 20          |  |
| F U N G                                                                                                                   |  |         |         | N I           |              | D H O W  |  | R S P A I R |  |
| 25                                                                                                                        |  |         |         | 30            |              | 35       |  | 40          |  |
| A R C A                                                                                                                   |  |         |         |               |              |          |  |             |  |
| 45                                                                                                                        |  |         |         | 50            |              |          |  |             |  |
| 25X1C                                                                                                                     |  |         |         |               |              |          |  |             |  |
| 1-26 C                                                                                                                    |  |         |         |               |              |          |  |             |  |
| DATE OF PHOTO                                                                                                             |  | TYPE    | QUALITY | CLASS         | NO. OF CARDS | SOUR     |  |             |  |
| APR 67                                                                                                                    |  | 4       | 1       | 3             | 4            |          |  |             |  |
| CLASSIFICATION                                                                                                            |  |         |         | CAPTIONED BY  |              |          |  |             |  |
|                                                                                                                           |  |         |         | COW           |              |          |  |             |  |
| FORM NO. 1 Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830007-5<br>1 Jun 55 PHOTO ANALYSIS REPORT GPO 871-265 |  |         |         |               |              |          |  |             |  |

PHOTO NO.

1215000

LOT NO.

MAP REFERENCE

COUNTRY

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PROVINCE

AREA NO.

7A

SUBJECT

D2J

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CLASSIFICATION

CAPTIONED BY

FORM NO. 174

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PHOTO ANALYSIS REPORT

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PHOTO NO.

1215385

LOT NO.

1999/09/23

MAP REFERENCE

CIA-RDP78-05867A000520830007-5

COUNTRY

Approved For Release 1999/09/23

PROVINCE

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AREA NO

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SUBJECT

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DATE OF PHOTO

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CLASSIFICATION

FORM NO.

1 Jan 56

174

USE PREVIOUS EDITIONS

CAPTIONED BY

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GPO 431



PHOTO NO.

LOT NO.

MAP REFERENCE

COORDINATES

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CIA-RDP78-05867A000520830007-5

PROVINCE

0210E 3911E

AREA NO.

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CLASSIFICATION

CAPTIONED BY

FORM NO. 174

USE PREVIOUS EDITION

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PHOTO ANALYSIS REPORT

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COUNTRY: *LAOS* LOT NO: *7-23 C* MAP REFERENCE: *06105* GRADE: *3911E*

AREA NO: *ZA* SUBJECT: *AM9* SUBJECT: *1031C*

*Z* *A* *N* *5* *1* *B* *A* *R* *10* *(NR)* *15* *F* *A* *D* *1* *0* *20*

*A* *N* *2* *25* *B* *A* *R* *30* *T* *R* *A* *N* *S* *M* *I* *T* *T* *I* *N* *G* *40*

*5* *T* *A* *T* *1* *0* *N* *50*

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

*ARR* *6* *7* *4* *1* *3* *1*

CLASSIFICATION

CAPTIONED BY

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 1999/09/23 : CIA-RDP78-05867A000520830007-5

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